



AGENDA

Rescue Union School District
7-11 Advisory Committee on Surplus Property
Regular Meeting

Board Room
2390 Bass Lake Road
Rescue CA 95672

January 11, 2018

5:30 - 6:30 PM

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the meeting, or to otherwise participate at meetings, please contact the District at (530) 677-4461 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids or services.

AGENDA

I. Call Public Session to Order

II. Roll Call (Establishment of a Quorum)

1. Nicole Craghead _____
2. Scott Dawson _____
3. Monica Krakow _____
4. Efrain Mercado _____
5. Hope Migliaccio _____
6. Laurisa Stewart _____
7. John Thompson _____
8. Karl Weiland _____

III. Adopt Agenda

IV. Purpose of Committee

V. Open Session

- a. Public hearing to receive community input on acceptable uses of space and real property, including the sale or lease of surplus real property for child care development purposes pursuant to Section 17458. The committee will be reviewing the following parcel of real property:

- i. Bass Lake Property
3240 Bass Lake Road
El Dorado Hills, CA 95762
APN #115-400-12-100

- b. Make a recommendation with a final determination of use of space and real property. (If time permits, otherwise at next meeting.)
- c. Approve and forward to the Rescue USD Board of Trustees a final report recommending uses of surplus space and real property. (If time permits, otherwise at next meeting.)

VI. Public Comment

Public comment on any item of interest to the public that is within the Committee's jurisdiction will be heard. The Committee may limit comments to no more than three (3) minutes pursuant to Board Bylaw 9323. Public comment will also be allowed on each specific agenda item prior to Committee action thereon.

VII. Advanced Planning (If Needed)

- a. Next meeting date.

VIII. Adjournment